**Silverton Farmers Market Summer 2025**

**COMMUNITY GROUP APPLICATION**

203 West Main St., Silverton

May 10, 2025 – October 11, 2025 9 am-1:00 pm

**Community Group Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name(s) of Representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Address (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Daytime Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Evening Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please list your products/services, etc. in detail. Attach additional sheets if necessary.**

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*There is a chance that not all community groups will be approved in a season. The decision of the Selection Committee is final.*

**Silverton Farmers Market will host community groups for the two weeks, which are free. Otherwise, your booth fee will be $35 per week for any additional approved weeks.**

**Below are the dates for the Summer Market. Please clearly mark the dates you will attend.** 

| May 10 | May 17 | May 24 | May 31 | June 7 |
| --- | --- | --- | --- | --- |
| June 14 | June 21 | June 28 | July 5 | July 12 |
| July 19 | July 26 | August 2 | August 9 | August 16 |
| August 23 | August 30 | September 6 | September 13 | September 20 |
| September 27 | October 4 | October 11 |  |  |

***\* You must notify the Market Manager of any changes by 5:00 p.m. on the Wednesday prior to the next market date to maintain good standing with our market.***

**Insurance:** Community groups are covered under our market’s insurance policy for the first two weeks of their attendance. Beyond two weeks, groups are ***required*** *to list Silverton Farmers Market as an additional insurant certificate holder on their insurance policy with the same limits as the market insurance which is $1,000,000 per occurrence and $2,000,000 aggregate.* ***Please attach a copy of insurance to this application if planning to vend longer than the two weeks Silverton Farmers Market will be your host.***

I have read the Silverton Farmers Market Rules and Guidelines and the ODA Food Safety at Farmers Markets Information and Guidelines documents, and I agree to abide by them and seek clarification if needed. I authorize Silverton Farmers Market Association to visit my farm/garden/business and those of any consigners to resolve compliance questions. My business name and contact info will be available to customers and will be published on the Silverton Farmers Market website. I understand that I am required to purchase and show proof of insurance, and hold any required licenses. I agree to indemnify and hold harmless Silverton Farmers Market Association and all site owners from and against all liability, claims, losses, damages, and causes of action suits of any nature arising out of or related to my activities at Silverton Farmers Market events.

Signature(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return application to:**

**Silverton Farmers Market, PO Box 288, Silverton, OR 97381**

**Or email to** [**Silvertonmarket@gmail.com**](mailto:Silvertonmarket@gmail.com)

**Manager: Christabelle Ifft 503-991-2460**